## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R.N.S.VIDYANIKETAN PRIMARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831213
3	SCHOOL CODE (IF APPLICABLE)	46845
4	COMPLETE ADDRESS WITH PIN CODE	BHATKAL-TALUK, UTTARA KANNADA-DIST, UTTARA KANNADA, KARNATAKA - 581350
5	PRINCIPAL NAME	GEETHA KINI
6	PRINCIPAL QUALIFICATION	M.SC, B.Ed
7	SCHOOL EMAIL ID	46845@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9945938777

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.rnsvidyaniketan.in/facility_docs/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.rnsvidyaniketan.in/facility_docs/2023-24/TrustReigstration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.rnsvidyaniketan.in/facility_docs/noc%20web.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.rnsvidyaniketan.in/facility_docs/Recognition%20Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.rnsvidyaniketan.in/facility_docs/2024-25/BuildingSafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.rnsvidyaniketan.in/facility_docs/2024-25/FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.rnsvidyaniketan.in/facility_docs/self%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.rnsvidyaniketan.in/facility_docs/2024-25/SafeDrinkingWater.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.rnsvidyaniketan.in/facility_docs/2023-24/feedetails.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.rnsvidyaniketan.in/facility_docs/2023-24/AcademicCalander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.rnsvidyaniketan.in/facility_docs/SMC_AFFIDAVIT.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.rnsvidyaniketan.in/facility_docs/2023-24/ParentTeacherAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.rnsvidyaniketan.in/facility_docs/2023-24/ResultAnalysis22-23.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETHA KINI
2	TOTAL NO. OF TEACHERS	39
	PGT	4
	TGT	14
	PRT	14
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	CHAYA DEVADIGA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHAYA DEVADIGA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	36	36	100	HIGHEST SCORE 481/500 96.20 PERCENTAGE

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11837
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mC-06UqxlzU&t=14s